



**Thursday, March 16, 2017**

If you have any **promposal** pictures and videos please send them to [lhsbroadcast@lexington1.net](mailto:lhsbroadcast@lexington1.net) to be featured in LexLife!

Support the Muscular Dystrophy Association by purchasing a shamrock for \$1 during all ILT's. Shamrocks will be posted in the commons. Thanks for helping make a difference!

A **USC Upstate** representative will be in the **cafeteria, Wednesday, March 22.**

If you're interested in USC Upstate the representative will be available to answer questions concerning their college.

**Seniors** the Lexington District One Office Professionals **Scholarship** has been increased from \$600 to **\$1,000**. This scholarship is for those students interested in Computer Science, Advertising, Marketing, Accounting, etc. **Take advantage of this scholarship, the deadline for this scholarship application is due to Counseling by Monday, March 20.** The application for this scholarship is in the scholarship drawer in Counseling or you can follow the link found in your Senior Memo.

The **ASVAB** will be offered at **RBHS on Monday, March 20 at 8:30 a.m.** at Gator Commons. The deadline to register is tomorrow, Friday, March 17. **Transportation will NOT be provided.** Here's the link to register: <https://goo.gl/forms/4oLywcxIB93dw3ZU2-->



**PACE FOR A PURPOSE**  
**5K** RUN/WALK

**SAVE THE DATE**  
**05-13-17**

WHEN:  
SATURDAY,  
MAY 13TH

TIME:  
8:00 AM

WHERE:  
LEXINGTON  
HIGH SCHOOL  
STADIUM

WHY:  
TO RAISE FUNDS  
FOR FAMILIES  
IN NEED

COST:  
\$25.00 BEFORE  
MARCH 31ST

FOR REGISTRATION DETAILS, VISIT  
[RUNHARD.ORG/LHS](http://RUNHARD.ORG/LHS)



**Pelican's SnoBalls**

Thursday, March 16 and  
Friday, March 17

Pinning  
ALL ILTS

\$3

Benefits the  
AP Art Show

### ATTENTION SENIORS!

*Jostens will be on campus Wednesday, March 22 to deliver graduation supplies. Students will be assigned appointment times alphabetically and will pick up their supplies in the Commons Area.*

*Seniors and their teachers will be e-mailed the alphabetical appointment times. If your Senior cannot make their appointment, they may pick up their supplies during their ILT time.*

*All balances must be paid prior to supplies being picked up. To check a balance or make a payment, go to [www.rhodesgraduation.com](http://www.rhodesgraduation.com) and enter your Invoice #. If paying a balance the day of pickup, it must be paid in cash or by Money Order only.*

*If you have questions regarding your order or have not yet placed an order, please call Rhodes Graduation at (803) 485-4503.*

Students in grades 10 and 11, interested in the Center for Advanced Agribusiness Research are invited to attend an informational meeting on **Monday, March 20 at 9:45 a.m.** Representatives from Pelion High School will lead the presentation. Please stop by Student Services by March 17 to sign up.

## **Rising SENIOR?**

### **Consider Emerging Public Leaders at Furman University!**

- Furman's Emerging Public Leaders is a **FREE** leadership and civic engagement program for junior students sponsored by the Richard W. Riley Institute of Government, Politics, and Public Leadership.
- This week-long summer program (June 18 – 23, 2017) offers a series of experiences that enable students to develop into civic-minded and engaged leaders in their communities.
- During the week, participants attend workshops at Furman that prepare them to plan and implement a service project addressing a specific need within their own communities. Students will then return to campus in the spring to present the results of their projects to their peers and a panel of judges. Additional project

funds are awarded to the winner.

*"Participating in EPL was one of the best decisions I made in high school. I truly think that I have a better understanding of what it means to start and run a service organization, and I hope that the project I started will continue to help students in the future. Effective leadership can mobilize people to make the world a much better place, and I plan to utilize it as much as I can."* Lucas Paquette, Class of 2015, Johnsonville High School

**Click here to apply!** <https://riley.furman.edu/education/projects/emerging-public-leaders/emerging-public-leaders>

**Follow the Riley Institute on [Facebook](#), [Twitter](#), and [Instagram](#)!**

The Emerging Public Leaders (EPL) program is looking for rising high school seniors (current juniors) who are striving to become leaders and improve their communities. EPL, which includes a residential week on the Furman campus (June 18 – 23) and a school-year long service component, **is free of charge to all current juniors who are selected to participate.**

SC Student Loan is glad to announce that the 2017-18 SC Teacher Loan Application is available at [http://www.scstudentloan.org/UserFiles/File/PDF/parentstuds/Teacher\(1\).pdf](http://www.scstudentloan.org/UserFiles/File/PDF/parentstuds/Teacher(1).pdf).

The SC Teacher Loan Program was established by the State of South Carolina to help talented and qualified students become teachers. Students can borrow up to \$2,500 per year in their freshman and sophomore years and \$5,000 per year in their junior and senior years. The loan is 100% forgivable if the recipient teaches in certain critical geographic or subject areas in South Carolina. The complete lists of critical areas as well as the eligibility criteria and all other details of the program are available at: <http://www.scstudentloan.org/students/teacherforgiveness.aspx>.

Questions regarding this program, please feel free to contact us at [\(800\)347-2752](tel:8003472752).

### **You May Be Interested**

If you enjoy sports, working behind the scenes, enjoying helping others ... this could be a good fit for you! Students interested in becoming a Student Athletic Trainer at LHS for next school year need to sign up in the Athletic Training Room for an interview with Coach Leaphart before Spring Break. The job involves assisting the injured athletes at practices, games, and in the training room. This is a good opportunity for students interested in a future medical career. Also, any male student interested in becoming a football manager needs to see Coach Leaphart. Questions? [dleaphart@lexington1.net](mailto:dleaphart@lexington1.net)

**The next Driver's Permit Test will be given after school on Tuesday, March 21 at 3:30 p.m. in the Little Theatre. Students must be 15 on or before this date and should sign up in the main office and pick-up a permission form.**

**The SC Autism Society will host their annual Autism Strides Walk at Saluda Shoals on Saturday, April 1. Registration is \$15/person which includes a t-shirt.**

**If you are interested in joining the Key Club to form a LHS team or want more information of ways to volunteer please contact Mrs. Weidner in E108.**

**Military Academy Day**

**Saturday, April 1**

**9:39 a.m. – 12 p.m.**

**National Advocacy Center**

**1620 Pendleton Street, Columbia, South Carolina**

**United States Senator Lindsey Graham is inviting interested students from across South Carolina to participate in Military Academy Day. This annual event allows students to learn**

more about applying to and attending one of our nation's prestigious service academies.  
Representatives from most all military branches will take part in the program.  
**RSVP by Tuesday, March 28**, via [www.lgraham.senate.gov/academydayregistration](http://www.lgraham.senate.gov/academydayregistration)

Interested in Biological Science, Zoology, Small Animal Care, Vet or Vet Assist. Career?  
**Carolina Wildlife Center** has a Junior Volunteer program for 15-17 year olds this summer.  
Must commit to a 5-hour shift one day a week for 8 weeks. See your career specialists today for application! (E202 and E203).

**NATHAN M. WOLFE LAW ENFORCEMENT CADET ACADEMY**  
**Applications due Monday, May 1, 2017**

The Nathan M. Wolfe Law Enforcement Cadet Academy will be held at the South Carolina Criminal Justice Academy, 5400 Broad River Road, Columbia, SC, June 17, to June 23, 2017. The cost per cadet will be \$175 and each cadet will pay a \$250 registration fee to be sent with the application.

Cadets must be high school students of good character, age 16 to 18 who have not reached the age of 19 by June 1, 2017 who will return to their communities with a better understanding of our state's law enforcement system. The program is educational as well as entertaining. We are pleased to announce that sixty-five (65) cadets can be accommodated for this program. Complete the forms below with the application, health forms, ID & all four permission forms and the full fee of \$200 and return it to Department Headquarters by May 1, 2017.

The cadets will be housed at the South Carolina Criminal Justice Academy. The staff and counselors are members of law enforcement agencies. In interviewing prospective cadets, be sure he/she understands that they will not be allowed to leave the Academy during that week. A counselor will be with the cadets at all times. Cadets will not be allowed to have a car as parking is limited. Posts should make sure the cadets have transportation to and from the Academy.

Registration will be held from 1 – 2 p.m. on Saturday, June 17, 2017, at the South Criminal Justice Academy. Graduation will be held on Friday, June 23, 2017 at 1p.m. in the gym at the SC Criminal Justice Academy. Parents and American Legion Post members are invited to attend.

The application and information can be found at [www.scarolinalegion.org](http://www.scarolinalegion.org) under the programs link – Law Cadet

**Beginning January 2017**

If a student is assigned detention, there will be 5 opportunities per week to serve.

Detentions will be held in room A207. Dates and times are below.

**Monday, Wednesday, Friday – lunch detention**

**10:30 – 11:06 a.m. (meet Coach Frazier at 10:25 a.m.)\***

**11:55 a.m. – 12:32 p.m. (meet Coach Frazier at 11:50 a.m.)\***

**1:20 – 1:58 p.m. (meet Coach Frazier at 1:15 p.m.)\***

\*only students allowed to complete lunch detention are those students leaving the cafeteria with Coach Frazier.  
Students assigned to mandatory ILT/Lab must complete ILT/Lab requirements before completing ILT/Lunch detention.

**Tuesday and Thursday – after school detention**

**3:35 – 4:20 p.m.**

**After School Math homework help will be on  
Monday, Tuesday, Thursday, and Friday.  
There will be no homework help on Wednesdays.**



## JOB

OVER 30 JOBS are posted here for the Lexington area! Take a look and apply! <http://tinyurl.com/gm495dm>  
Please see Mrs. Augsburger E203 if you want help applying for a job! More details are listed on the Digital signs in Counseling and the Main Office.

## Wildcat Athletics

**Athletic Physicals** will be done on **Saturday, April 1** in the Lexington High School gym.

Girls will begin at 8 – 8:45 a.m., boys will follow.

Physicals are \$10 and will be on file for the 2017-2018 school year.

Please download the physical form from [Lexingtonwildcats.com](http://Lexingtonwildcats.com) or pick up in the Main Office or Nurses Office.

Bring the physical with the front page completed and the parent/athlete signatures, dates, and \$10.

Thursday, March 16

JV Boys Golf vs Dutch Fork @ Mid-Carolina CC, 4:30 p.m.

**Varsity Boys Tennis hosts Blythewood, 5 p.m.**

**JV Baseball hosts Irmo, 6 p.m.**

B-Team Baseball @ Irmo, 6 p.m.

Friday, March 17

Varsity Boys Golf in the GA/SC Cup @ Woodfin Ridge CC, 2 p.m.

Track in the Foothills Track Classic @ Byrnes HS, 5 p.m.

**JV and Varsity Softball hosts Dutch Fork, 5 and 7:15 p.m.**

**JV and Varsity Boys Soccer hosts Blythewood, 5:30 and 7:30 p.m.**

JV and Varsity Girls Soccer @ Blythewood, 5:30 and 7 p.m.

**Varsity Lacrosse hosts Westwood, 6:30 p.m.**

Varsity Baseball @ Irmo, 6:30 p.m.

Saturday, March 18

**JV Baseball hosts AC Flora, 12 p.m.**

**B-Team Baseball hosts AC Flora, 2:30 p.m.**

Varsity Baseball vs. Wren @ Greenville Drive, 4 p.m.

Varsity Boys Golf in the GA/SC Cup @ Woodfin Ridge CC continues

Monday, March 20

JV Baseball @ River Bluff, 6 p.m.

B-Team Baseball hosts River Bluff, 6 p.m.

JV and Varsity Boys Soccer @ Chapin, 5:30 and 7 p.m.

Varsity Boys Tennis hosts AC Flora, 5 p.m.

JV Boys Tennis @ Chapin, 5 p.m.

JV and Varsity Boys Golf in the Thoroughbred Classic @ Woodside Plantation, 12 p.m.

Tuesday, March 21

Varsity Baseball hosts River Bluff, 7 p.m.

JV and Varsity Softball hosts Blythewood, 5:30 and 7:30 p.m.

JV and Varsity Boys Golf vs. River Bluff @ Golden Hills, 4:30 p.m.

Wednesday, March 22

JV and Varsity Boys Lacrosse hosts Blythewood, 5:30 and 7:30 p.m.

JV Girls Lacrosse @ Blythewood, 6 p.m.  
JV and Varsity Girls Soccer hosts Cardinal Newman, 5:30 and 7 p.m.  
Varsity Boys Tennis @ Aiken, 5 p.m.  
JV Boys Tennis hosts Brookland-Cayce, 5 p.m.  
Track @ Blythewood, 5 p.m.

Thursday, March 23

JV Baseball hosts River Bluff, 6 p.m.  
B-Team Baseball @ River Bluff, 6 p.m.  
JV and Varsity Softball @ Gilbert, 5 and 7 p.m.  
JV and Varsity Girls Soccer hosts White Knoll, 5:30 and 7 p.m.  
Varsity Boys Tennis @ White Knoll, 5 p.m.  
Varsity Boys Golf vs. Gilbert, Fox Creek, S. Valley @ Country Club of Lexington, 4:30 p.m.  
Track hosts the Middle School Meet, 5 p.m.

Friday, March 24

Varsity Boys Lacrosse hosts Socastee	6:30	Hite
Varsity Baseball @ River Bluff (19576 @ 5:30)	7:00	
JV and Varsity Boys Soccer @ White Knoll (18613 @ 4:00)	5:30 & 7:30	

Saturday, March 25

Varsity Baseball hosts Wren @ Spirit Communications Park, 4 p.m.  
JV Baseball @ AC Flora, 3 p.m.  
B-Team Baseball @ AC Flora, 5:30 p.m.  
Track in the Coaches Classic @ Dutch Fork HS, 9 a.m.