



## **Monday, May 15, 2017**

If you are interested in purchasing a yearbook, please come by the Main Office. First come//first serve. Cash and checks made payable to LHS for \$90. If you are picking up a book, come by C106 tomorrow during your ILT.

***Homeroom – Tuesday, May 16***

**Pelicans Snoballs will be on campus – tomorrow and Wednesday – proceeds benefit OCP and LOYAL programs.**

Congratulations to the following teams that created and shared videos for the Reel Scripts PSA Video Contest!

### **High School**

**1<sup>st</sup> Place: \$75 Visa Gift Card per individual**

Prescription Drug PSA

***Kaylee Huterson, Nate Sheppard, Ben Sauls, Bryce Wilkins***

Lexington High School

**2<sup>nd</sup> Place: \$25 Amazon Gift Card per individual**

PSA Drug Video

***Jessica Blackburn, Patrick Kay, Abby Grace Garrick***

Lexington High School

**LHS Spring Art Show**

Thursday, May 18

6 – 7:30 p.m.

LHS Commons

This Friday, May 19 is the deadline to turn in applications, essays, and recommendations for Unified Champions PE 2 for the 2017-18 school year.



2017  
South Carolina  
Student Short Film  
Competition

<b>3 Divisions</b> Middle School High School College	<b>Registration Now Open!</b> Submissions accepted through September 22, 2017.	<b>4 Awards</b> \$250 Winner Each Division \$500 Winner Best of Show
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**GENERAL RULES AND GUIDELINES**

- Create a film using the theme "Tikkun Olam", a concept defined by acts of kindness performed to perfect or repair the world.
- Your film must be at least 3 minutes long, but no longer than 6 minutes.
- Your film must abide by PG-13 guidelines.
- Upload your film to either YouTube or Vimeo by September 22, 2017.
- Click [here](http://bit.ly/2nsXmUr) (<http://bit.ly/2nsXmUr>) to complete a Google form.
- You must be a South Carolina resident.
- You can enter only one film.
- Winning filmmakers will be notified by October 6, 2017.
- Presentations of awards and screening of the winning films will be held at The Nickelodeon on Sunday, October 15, 2017 at 3:00 pm.
- Email [cifilmfestival@gmail.com](mailto:cifilmfestival@gmail.com) if you have any questions.

**JUDGING CRITERIA**

- Creativity
- Use of theme
- Overall quality and production value

**COMPETITION SPONSORS**



**End of Course Testing Schedule**

- May 18 – Algebra
- May 19 – English
- May 22 – Writing
- May 23 – Biology
- May 24 – US History

If you are interested in the Summer 2018 trip to Peru please attend an informational meeting in room E209 Friday May 19 @ 7:45 am. Anyone who registers for the trip prior to May 31 will be entered to win \$500 spending money! This is a great trip for Spanish speakers or adventurers as we will be hiking Machu Picchu! Come find out all the details!

Dear Parents and Students,

Another reminder to check your child's attendance to ensure that they are not over in unexcused absences (which include codes unx, pnt, cut, or oss) for any of their classes. Students can only have:

**3 unexcused for a 9 week class**

**5 unexcused for a semester class**

**10 unexcused for a year-long class**

If your student is over in days for any class they must see Mr. Verburg in Attendance to create a SEARS contract. SEARS is \$25 a session and the remaining days are:

**Saturday, May 20, 7:30 - 11:30 a.m. in the Little Theater**

**Tuesday, May 30, from 12 - 4 p.m. in the Little Theater**

Seniors last day to do SEARS is this Saturday, May 13. If seat time is not made up your student will not get credit for the class.

### **Final Exam Schedule**

**Thursday, May 25 - Middle Block and Embedded A**

**Friday, May 26 - Blocks 2 and 4**

**Tuesday, May 30 - Blocks 1 and 3 and Embedded B**

**Wednesday, May 31 - Make-up Exams - make plans with your teacher**

End of Year Message from the School Nurse:

*Thank you for allowing the school nurses to help meet your child's health needs at school. The end of the school year is almost here and we are preparing to close the health room for the summer. We **DO NOT** store medications over the summer. **Parents or students must pick up the medication by Friday, May 26 or the medication will be crushed.** If you have any questions about the medication, please contact the school nurses at 821-3458 or 821-3559.*

Thank you - Stacie Neeley, RN and Beverley Young, LPN

Attention all future Honors, AP, or IB English students

Your summer reading assignments have been posted on the school's webpage.

Please go to the tab for "Summer Reading 2017-2018" and find your course.

Happy Reading! Please contact Madonna Moore if you have any questions.

### **LAST DAY FOR EXCUSES**

Please begin review your student's attendance on PowerSchool and gather any excuses that need to be turned in to the Attendance Office. If you cannot or do not have access to your PowerSchool account, students, please see the Help Desk, and parents, please see Mrs. Standridge or Mrs. Pitts in the Front Office. Please do not wait until the last minute to turn in excuses as this is a very busy time in the Attendance Office. The last day the Attendance Office will be accepting excuses for **SENIORS** will be May 15, 2017. The only

excuses accepted after then will be for absences on May 16, 17, and 18, 2017. The last day the Attendance Office will be accepting excuses for **ALL UNDERCLASSMEN** will be May 25, 2017. The only excuses accepted after then will be for absences on May 26, May 30 and May 31, 2017. Thank you for your attention to this matter.

Attention students and faculty:  
It's time to show support for **Relay for Life!**  
National Honor Society students will be selling  
luminaries, t-shirts, and other items during all ILT's May 9 - 19.  
All proceeds will be donated to the American Cancer Society.

## **Lunch Detention UPDATE (A111)**

### **Meet at C-hall Entrance at the designated time.**

#### **Senior iPads**

Seniors: iPads MUST be turned in May 15 – 18 to the Help Desk (B113) after assignments have been turned in.

- You will need to know your iCloud password and bring your charger block (large) and cable.
- Any information you want to keep from your iPad must be uploaded to a personal google drive account.

Breakdown of cost:

- |                                                 |       |
|-------------------------------------------------|-------|
| • Lost iPad                                     | \$550 |
| • Damaged iPad no insurance                     | \$100 |
| • Missing Block or Cable                        | \$19  |
| • Damaged Case (writing, torn, stickers . . . ) | \$50  |

If you have finished all assignments and want to beat the rush, you may stop by the Help Desk (B113) at the end of the May 8 week.

#### **Juniors**

**We know you are trying to wind down your junior year but here is a great way to jump start your college applications! If you know of any colleges that you want to apply to in the fall that uses the **Common Application** you may want to consider reviewing their essay topics NOW. Click [here](#) for a link to the essay questions. If you don't know if your college choice uses the Common App you can find out [here](#)! This will be one less thing to do during the fall of your senior year!**

Are you interested in robotics, engineering or programming?  
If so, join the district high school robotics team next year!  
There will be pre-season summer camp August 7-10, 2017 at LTC.  
To learn more and apply for the camp, visit the [LTC website](#).



**LEXINGTON COUNTY SCHOOL DISTRICT ONE  
ROBOTICS TEAM**



**VEX ROBOTICS TEAM CAMP**  
**AUGUST 7-10, 2017**  
**8:00am-4:00pm @ LTC**

Open to all LCSD1 high school students who are interested in joining the 2017-2018 LexOne Robotics team.

**Apply by May 26, 2017:**  
<http://ltc.lexington1.net>

## JOBS

OVER 30 JOBS are posted here for the Lexington area! Take a look and apply! <http://tinyurl.com/gm495dm>  
 Please see Mrs. Augsburger E203 if you want help applying for a job! More details are listed on the Digital signs in Counseling and the Main Office.

### Beginning January 2017

If a student is assigned detention, there will be 5 opportunities per week to serve.  
 Detentions will be held in room A207. Dates and times are below.

**Monday, Wednesday, Friday – lunch detention**

**10:30 – 11:06 a.m. (meet Coach Frazier at 10:25 a.m.)\***

**11:55 a.m. – 12:32 p.m. (meet Coach Frazier at 11:50 a.m.)\***

**1:20 – 1:58 p.m. (meet Coach Frazier at 1:15 p.m.)\***

\*only students allowed to complete lunch detention are those students leaving the cafeteria with Coach Frazier.  
 Students assigned to mandatory ILT/Lab must complete ILT/Lab requirements before completing ILT/Lunch detention.

**Tuesday and Thursday – after school detention**

**3:35 – 4:20 p.m.**